EQUIPMENT TABLE - PART 4 COMPLETE EQUIPMENT SCHEDULE FOR

CES (Aust) No 2177
ISSUE 1
DATED OCTOBER 1963

SHOP EQUIPMENT, ELECTRICAL REPAIR, TRAILER MOUNTED, 1/2 ton, No 1

COMPLETE EQUIPMENT -

| | | | CONTENTS | | | ents | |
|----------|---------------|--------------------|--|----------|-------|-------|-----|
| | | | GP_SECONCONCONOV | BUL | Let I | No. | DAT |
| PA | RT 1 | - BASIC | CEQUIPMENT | | | | |
| DA | RT 2 - | ש מוסת | APPLICABLE TO THIS CES | e d | | | |
| - | Carrier Con | | | | | | 9 |
| | | . 97 | | | | | |
| STA | c mag | | RMATION SECTION | 1 | | | |
| - | | | | | | - | - |
| 1 | 2 | | 3 | 4 | | 5 | Foo |
| + | Stock No | | | Quantity | | Exp | |
| No | Sec/ Class | Census Code No. | Designation | a | ъ | Class | |
| | | , | PART 1 | | | | |
| | | 6017F | SHOP EQUIPMENT, ELECTRICAL REPAIR, TRAILER | | | | |
| 17 | | 2 | MOUNTED, 1/2 ton, No 1 | _ | 1 | NX | |
| | 1.5 | tem Ident No | | | i | | |
| 2 | 7530 | | VEHICLE RECORD BOOK, "B" Vehicles | 1 | _ | x | . 3 |
| 27 | , ,,,,, | 4 | SHELTER EQUIPMENT | 12 | | 346 | |
| 411 | 1,40 | | COVER, canvas :- | | | | |
| 3 | | | platform body | 1 | - | NX | (|
| 4 | | | shelter, 16 ft x 10 ft 8 in | 1 | | NX | (|
| | | | EXTENSION, pole :- | 1. | ŀ | 7. | 1 |
| 5 | | | cover, canvas, shelter | 14 | - | X | 1 |
| 6 | 100 | . 1 | side support, wood, 41 in FLOOR, canvas, shelter | 1 | | NX | 1 |
| 8 | 1424 | C PS-CTA-A | FOOTPLATE, aluminium, 4 in x 4 in | 5 | | X | 1 |
| 9 | | | FRAME ASSEMBLY, cover canvas, platform body | 1 | - | NX | 1 |
| 10 | | | PEG, shelter | 10 | - | X | 1 |
| 11. | | | POLE, ridge, aluminium, 3 ft 6 in | 3 | - | NX | (|
| 10 | | | POLE, side support, wood :- | _ | | v | 1 |
| 12 | ì | , , , , | 37 in 41 in | 5 | - | X | (|
| 15 | | | ROPE :- | 1 | - | | 1 |
| 14 | | | lacing, floor | 1 | - | X | 6 |
| 15 | | | side, ridge | 2 | - | X | (|
| 16 | 2 | | stay, No 1 | 2 | - | X | (|
| 17 | | | stay, No 2 | 4 | | X | 1 |
| 10 | | | SHELTER SECTION, canvas :- | 1 | | NX | 1 |
| 18 19 | | | No 1 No 2 | 1 | | NX | 1 |
| 20 | | | No 3 | 1 | - | NX | 1 |
| 21 | | | No 4 | 1 | - | NX | 1 |
| 22 | | 1 | No 5 | 1 . | - | NX | ' (|
| 23 | | | No 6 | 1 | - | NX | (|
| 24 | | 1, | No 7 | 1 | - | NX | 15 |
| 25 | | | SKIRTING, canvas, shelter | 1 | - | NX | 1 9 |
| 26 | | | STAKE, support, steel SUPPORT :- | 2 | - | X | 1 (|
| 27 | | | angle, aluminium, | 4 | - | NX | 1 (|
| 28 | | | pole, ridge, aluminium | 2 | - | NX | 1 |
| 29 | | | VALISE, shelter sections | 1 | - | NX | (|
| 3. | | | CAMOUFLAGE EQUIPMENT | | | N N | |
| 30 | Ì | | NET, camouflage | 1 | - | NX | (|
| 1 | | | | 1 1 | | 31 | |
| 2 | | | | | | - 1 | |

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SHOP EQUIPMENT, ELECTRICAL REPAIR, TRAILER MOUNTED, 1/2 ton, No 1

| 1 | 2 | | 3 | 4. | | 5 | 6 | |
|--|----------------------------------|--|--|---|-------------|--|---------------------------|-----|
| 1 | *** ** \$. 4.4. | | | DADW 1 (| a | b | | 100 |
| | | | | PART 1 (contd) | 7. | | 2 | |
| l | | 1 | | LIGHT AND POWER EQUIPMENT | i ji | 5.44 | | |
| 7 | 31 32 33 34 35 36 | 61 50 61 50 61 50 61 50 5975 61 10 | 66-017-3659 66-017-3661 66-017-3662 66-017-3660 99-943-9502 66-017-2166 | 3 core, 30 ft, c/w plug and socket 3 core, 6 ft, c/w plug and socket 3 core, 6 ft, c/w plug and power outlets ROD EARTHING, MS, 36 in lg by 1-11/32 in dia | 1 1 1 1 1 | | NX NX NX NX X | (b) |
| | | | | SHOP EQUIPMENT | | | | |
| | 37 38 | LV6/ MT1 8125 | 32002 66-910-8 344 | CAN, POL, military jerrican, 4-1/2 gal BOTTLE, SCREW CAP, plastic distilled water, 3 gal | 1 | - | NX | |
| | 39 40 41 | X2 6625 4910 | ZB-US-0174 66-013-9807 66-013-1978 | GENERATING SET, 2 KVA, model OTC5BH OHMMETER, tester earth leakage | 2 1 1 | - | NX NX | (c) |
| ŀ | | | | Crypton C50 | 1 | _ | NX | |
| STATE STATE OF | 42 | 4910 4910 | 66- 013-1979 66-016-8329 | TEST SET, GENERATOR AND VOLTAGE REGULATOR, | 1, | - | NX | |
| | 44 | 5140 | 66-014-4615 | AUTOMOTIVE TOOL BOX, PORTABLE, steel, w/removable tray, | 1 | - | NX | |
| | 45 | 4940 | 66-013-2683 | 25-3/4 in lg by 11-1/4 in w by 8-3/4 in h | 1 | =. | NX | |
| | | | PERMITTE MAKE LE | 240V, "Ritch" type B12 | 1 | = | NX | , |
| | | | | PART 3 | | | | |
| MCAEGO MA | į | ٠, ، | 1 | ROLE | | | | |
| STOREST STATEMENT STATEMEN | | | a a | The unit is designed to provide a range of meter and technical equipment required to carry out unit and field repair of electrical equipments and components. | | | 1 | |
| | 7 4 | | u | GENERAL DESCRIPTION | | i | | |
| | 4. | , , | | The equipment is designed to be used in conjunction with "Shop Equipment, Electrical Repair, Truck Mounted, 3/4 ton, GS, No 2, Land Rover series 2, 109 in WB chassis" to form a complete unit. | 3 | | | |
| | | | | A spare wheel and tyre assembly is not provided, but the trailer is equipped with wheels, tyres and tubes as used on Land Rover vehicles and a spare is readily available from the normal towing vehicle. | | | | į. |
| | | , | | ASSOCIATED DOCUMENTS | | | | 1 |
| | | and the second s | | AC in WM 22704 Maintenance Scale AUST/MT/157 (chassis only) | | ************************************** | | |
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Dated NC OCTOBER 1963

SHOP EQUIPMENT, ELECTRICAL REPAIR', TRAILER MOUNTED, 1/2 ton, No 1

| 2 | | 3 | | ъ | 5 | 6 |
|--|--|---|-----|---|-------------------|-----|
| | | PART 3 (cont) FOOTNOTES | | | | |
| | | (a) The CES will be amended to include Stock Numbers when information becomes available for cataloguing purposes. | | | | |
| | | (b) For earthing the vehicle frame. (c) Containers for Electrolyte and Distilled | | | | |
| | | Water. | | | | |
| | | 2.4 | | | | |
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| | | | -11 | | | |
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| THE CONTRACT | | | | | | |
| FOR THE PROPERTY OF THE PROPER | | | | | | 170 |
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